



1/13/2020

Work Order: 20A0219
Project: [none]

Whispering Pines Water Co.
Attn: Sean Kearney
PO Box 85
Mt. Pleasant, UT 84647

Client Service Contact: 801.229.2282

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Joyce Applegate, Project Manager



TIMPVIEW ANALYTICAL
LABORATORIES

A ChemtechFord Affiliate

Certificate of Analysis



Lab Sample No.: 20A0219-01

| | |
|---|--|
| Name: Whispering Pines Water Co. | Sample Date: 1/7/2020 9:45 AM |
| Sample Site: Kearney | Receipt Date: 1/7/2020 12:13 PM |
| Comments: | Sampler: Sean Kearney |
| Sample Matrix: Drinking Water | Project: |
| PO Number: | System No.: UTAH20048 |
| Source Code: | Sample Point: |
| | Report to State: N |

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|--------------------------|---------------|---------------------------------|-------------------------|-------|-------------------|-----------------------|--------------------|------|
| Calculations | | | | | | | | |
| Hardness, Total as CaCO3 | 285 | | 1.32 | mg/L | SM 2340 B | 01/08/2020 | 01/08/2020 | |
| Metals | | | | | | | | |
| Calcium, Total | 57.8 | | 0.2 | mg/L | EPA 200.7 | 01/08/2020 | 01/08/2020 | |
| Magnesium, Total | 34.3 | | 0.2 | mg/L | EPA 200.7 | 01/08/2020 | 01/08/2020 | |



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Certificate of Analysis



Analyses presented in this report were performed in accordance with the National Environmental Laboratory Accreditation Program by a Chemtech-Ford affiliate company, except where otherwise noted.

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.
Values reported in **BLUE** exceed Secondary Drinking Water standards.
BLANK values in the MCL column indicate no standard.

Timpview Analytical Labs

1384 W 130 S Orem, Ut 84058 801-229-2282

Chain of Custody/Sample Submittal Form

*TAL is a Chemtech-Ford Affiliate

Company or Name Whispering Pines Water Co
Address PO Box 85 Mt. Pleasant, Ut. 84647
Phone 435-462-9021 or 435-262-7841
Contact Name/Email Sean Kearney wpineswater@gmail.com
PO# _____ **Project** _____
DW System # 20048 **Report to State** Y or N

| Lab Notes: | | |
|---|--|---|
| <input type="checkbox"/> Custody Seals | <input checked="" type="checkbox"/> Correct Containers | <input type="checkbox"/> Temp Blank |
| <input checked="" type="checkbox"/> Containers Intact | <input checked="" type="checkbox"/> COC Included | <input checked="" type="checkbox"/> Received within hold time |
| <input checked="" type="checkbox"/> COC/Labels Agree | <input checked="" type="checkbox"/> COC Complete | |
| <input type="checkbox"/> Preservation Confirmed | <input checked="" type="checkbox"/> Sufficient Sample Volume | Temp <u>7.6</u> C |
| <input checked="" type="checkbox"/> Received on Ice | <input type="checkbox"/> Headspace Present (VOC) | |

Lab Work Order # 20A0219 **Rush Due Date:** _____

| (Lab Use) Sample # | Sample ID or Location | Sample Date | Sample Time | Sample Matrix | (For Drinking Water) Source | Sample Pt. | Analysis Requested | Bottle-Lot | Quantity |
|-----------------------|------------------------------------|-------------|-------------|---------------|--------------------------------|------------|-------------------------------|----------------|----------|
| X -01 | KEARNEY LOT 227 kit Kearney " " | 1/7/20 | 0945 | DW | DS001 | DS001 | TC/EC Water Hardness - Inv | B0945 11994 | |
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Sampled by Sean Kearney **Delivery Method:** Walk-In Client Courier CTF Courier 5.0
 UPS FedEx Other **Tracking #** _____
Relinquished by Sean Kearney 1-7-20 @ 1213 Geo Applegak 1-7-20 @ 1213
 Date/Time Received by Date/Time
Relinquished by _____ 1-7-20 1505
 Date/Time Received by Date/Time
Relinquished by _____
 Date/Time Received by Date/Time